

**JEFFERSON TOWNSHIP**  
**7407 LAMOR ROAD**  
**MERCER, PA 16137**  
**TELEPHONE: 724-662-3310 • FAX: 724-662-0313**  
**E-MAIL: [hjeffersontowns@neo.rr.com](mailto:hjeffersontowns@neo.rr.com)**  
**John Burkett • Richard H. McCullough • Tyler Angermeier**  
**Supervisors**

The monthly meeting of the Jefferson Township Board of Supervisors was called to order by Mr. Burkett on September 11, 2023, at 7:00pm at the Jefferson Township Building, 7407 Lamor Rd, Mercer, PA 16137.

The Pledge of Allegiance was recited and Roll Call was taken. In attendance were Supervisors John Burkett, Richard McCullough absents, Tyler Angermeier and Secretary/Treasurer Rachel Nickel, along with the public sign in sheet.

A motion was made by Mr. Burkett to approve the minutes from August 14, 2023 Supervisors Meeting. Seconded by Mr. Angermeier. Motion passed with 2 yes votes.

Motion was made by Mr. Burkett and seconded by Mr. Angermeier to pay the following payables for August 14, 2023 through September 11, 2023. Motion passed with 2 yes votes.

General Fund	\$ 148,859.93	Sewer	\$6,115.58
Parks & Recreation	\$ 100.00	State Liquid Fuels	\$ 27,845.15

A motion was made by Mr. Burkett to approve the reconciliations for August 2023. Seconded by Mr. Angermeier. Motion passed with 2 yes votes.

Mr. Burkett read the Charter Communications letter.

**Administrative Actions:**

Mr. Burkett tabled the Estimate on the township roller till next supervisors meeting.

A motion was made by Mr. Burkett to approve the Per Capita Exons 5 at \$40.00 and the Per Capita Additions 1 at \$10.00. Seconded by Mr. Angermeier. Motion passed with 2 yes votes.

**Staff Reports:**

- Police Department
- Fire Department
- Parks and Recreation
- Road Report
- Sewer Report

**Unfinished Business:**

**New Business:**

Mr. Burkett tabled purchase of new excavator till next supervisors meeting.

Mr. Burkett read the dates for the upcoming meetings.

**Adjournment:** Meeting adjourn at 7:21pm

MINUTES: September 11, 2023

Approved by:   
John Burkett, Chairman

Date: 10/9/2023

Attested by:   
Rachel Nickel, Secretary/Treasurer